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## **BIB DATA SHEET**

## **CONFIRMATION NO. 9909**

| SERIAL NUMB  | BER   | FILING or 371(c)<br>DATE |              | CLASS                                    | GROUP ART UNIT |                                       |                     | ATTORNEY DOCKET           |                            |  |
|--|---|--------------------------|--------------|--|----------------|---------------------------------------|---------------------|---------------------------|----------------------------|--|
| 10/576,936   |   |                          |              | 216                                      | 1792           |                                       |                     | <b>NO.</b><br>066079-5128 |                            |  |
|  | RULE  |                          |              |  |                |                                       |                     |                           |                            |  |
| APPLICANTS David John Cottrell, Manchester, UNITED KINGDOM; Mark Robert James, Manchester, UNITED KINGDOM;  ** CONTINUING DATA ************************* This application is a 371 of PCT/GB2004/004186 10/01/2004  ** FOREIGN APPLICATIONS ************************************ |   |                          |              |  |                |                                       |                     |                           |                            |  |
| Foreign Priority claimed  Yes No  35 USC 119(a-d) conditions met Yes No Verified and /MAKI A ANGADI/ Acknowledged  Yes No Met after Allowance Initials   |   |                          | iter<br>ance | STATE OR<br>COUNTRY<br>UNITED<br>KINGDOM |                |                                       | TOTA<br>CLAII<br>21 | MS                        | INDEPENDENT<br>CLAIMS<br>2 |  |
| ADDRESS  MORGAN LEWIS & BOCKIUS LLP  1111 PENNSYLVANIA AVENUE NW WASHINGTON, DC 20004 UNITED STATES  |   |                          |              |  |                |                                       |                     |                           |                            |  |
| TITLE  |   |                          |              |  |                |                                       |                     |                           |                            |  |
| Process  |   |                          |              |  |                |                                       |                     |                           |                            |  |
|  | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |                          |              |  |                | ☐ All Fees                            |                     |                           |                            |  |
| _  |   |                          |              |  |                | ☐ 1.16 Fees (Filing)                  |                     |                           |                            |  |
|  |   |                          |              |  |                | ☐ 1.17 Fees (Processing Ext. of time) |                     |                           |                            |  |
|  |   |                          |              |  |                | ☐ 1.18 Fees (Issue)                   |                     |                           |                            |  |
|  |   |                          |              |  |                | Other                                 |                     |                           |                            |  |
|  |   |                          |              |  |                | ☐ Credit                              |                     |                           |                            |  |